THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand

Cf. Ps 80: 17

He fed them with the finest wheat and satisfied them with honey from the rock.

All make the Sign of the Cross as the Priest says: In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the people to repentance Then Lord Jesus, you were lifted up to draw all people to your self:

Lord, have mercy.

You shouldered the cross, to bear our suffering and sinfulness:

Christ, have mercy.

You open for your people the way from death into life:

Lord, have mercy.

Lord, have mercy.

Gloria

Glory to God in the highest,
and on earlh peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
0 God, almighty Father.
Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Collect

Amen.

0 God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your and Blood that we may always experience in ourselves the fruits of your redemption.

Who live and reign with God the Father in the unity of the Holy Spirit,

God, for ever and ever.

Amen. Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Book of Genesis.

Genesis 14:18-20

In those days: Melchizedek king of Salem brought out bread and wine. He was priest of God Most High. And he blessed Abram and said, 'Blessed be Abram by God Most High, Possessor of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram *gave* him a tenth of everything.

The word of the Lord.

Thanks be to God.

Psalm

Psalm 110(109):1. 2. 3. 4. R.4bc

R. You are a priest for ever, according to the order of Melchizedek.

The LORD's revelation to my lord:

'Sit at my right hand,

until I make your foes your footstool.'

R.

The LORD will send from Sion

your sceptre of power:

rule in the midst of your foes.

R.

With you is princely rule

on the day of your power.

In holy splendour, from the womb before the dawn,

I have begotten you.

R.

The LORD has sworn an oath he will not change:

'You are a priest for ever, according to the order of Melchizedek.'

R.

R. You are a priest for ever, according to the order of Melchizedek.

Second Reading

A reading from the Letter of Saint Paul to the Corinthians.

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also delivered to you; that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. The word of the Lord.

Thanks be to God.

Sequence (Shorter form)

Angels' bread made pilgrims' feeding truly bread for children's eating, to dogs not to be offered.

Signed by Isaac on the altar, by the lamb and paschal supper, and in the manna figured.

Jesu, food and feeder of us, here with mercy feed and friend us, then grant in heaven felicity! Lord of all, who here do feed us, heav'nly guests, heirs, fellows make us, in eternal company.

Acclamation before the Gospel

Stand

Alleluia, alleluia. John 6:51

I am the living bread that came down from heaven, says the Lord.

If anyone eats of this bread, he will live for ever.

Alleluia.

Gospel Luke9:11b-17

The Lord be with you. And with your spirit.

A reading from the holy Gospel according to John. Glory to you, 0 Lord.

At that time: Jesus spoke to the crowd of the kingdom of God and cured those who needed healing. Now the day began to wear away, and the Twelve came and said to him, 'Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place.' But he said to them, 'You give them something to eat.' They said, 'We have no more than five loaves and two fish - unless we are to go and buy food for all these people.'

For there were about five thousand men. And he said to his disciples, 'Make them sit down in groups of about fifty each.' And they did so, and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to

set before the crowd. And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily Sit

The Nicene Creed Stand

I believe in one God. the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven. and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All bow

For our sake he was crucified under Pontius Pilate. he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy.

Hear our prayer.

After the concluding prayer all say: Amen.

Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung.

If the Priest says the two prayers of offering aloud, the response both times is:

Blessed be God for ever.

The people rise as the Priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father

The people reply:

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Grant your Church, 0 Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present.

Through Christ our Lord.

Amen.

Eucharistic Prayer II

(The Priest may use a different Eucharistic Prayer.)

You are indeed Holy, 0 Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray,

by sending down your Spirit upon them

like the dewfall,

so that they may become for us

the Body and if< Blood of our Lord, Jesus Christ.

At the time he was betrayed

and entered willingly into his Passion,

he took bread and, giving thanks, broke it,

and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY B ODY,

WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,

he took the chalice

and, once more giving thanks,

he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

Do THIS IN MEMORY OF ME.

The mystery of faith.

The people continue, acclaiming:

Save us, Saviour of the world, for by your Cross and Resurrection

you have set us free.

THE CATHOLIC MASS SHEET The Most Holy Body and Blood of Christ (Corpus Christi) (C) 22nd June 2025

Therefore, as we celebrate

the memorial of his Death and Resurrection,

we offer you, Lord,

the Bread of life and the Chalice of salvation,

giving thanks that you have held us worthy

to be in your presence and minister to you.

Humbly we pray

that, partaking of the Body and Blood of Christ,

we may be gathered into one by

the Holy Spirit.

Remember, Lord, your Church,

spread throughout the world,

and bring her to the fullness of charity,

together with N. our Pope and N. our Bishop

and all the clergy.

Remember also our brothers and sisters

who have fallen asleep

in the hope of the resurrection,

and all who have died in your mercy:

welcome them into the light of your face .

Have mercy on us all, we pray,

that with the Blessed Virgin Mary,

Mother of God,

with blessed Joseph, her Spouse,

with the blessed Apostles,

and all the Saints who have pleased you throughout the ages,

we may merit to be coheirs to eternal life,

and may praise and glorify you

through your Son,

Jesus Christ.

THE CATHOLIC MASS SHEET The Most Holy Body and Blood of Christ (Corpus Christi) (C) 22nd June 2025

Through him, and with him, and in him,

0 God, almighty Father,

in the unity of the Holy Spirit,

all glory and honour is yours,

for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,

The Priest continues alone:

but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom,

the power and the glory are yours

now and for ever.

The Priest says:

Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever. Amen.

The peace of the Lord be with you always.

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks if.

Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

Kneel

The Priest shows the host to the people and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest or other minister says to each communicant

The Body [Blood] of Christ.

of the Lamb.

Each communicant answers: Amen.

Communion Antiphon

Jn 6: 57

Whoever eats my flesh and drinks my blood

remains in me and I in him, says the Lord.

Prayer after Communion •

Stand

Grant, 0 Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever.

Amen.

THE CONCLUDING RITES

Announcements may be made.

Blessing and Dismissal

Priest: The Lord be with you.

All: And with your spirit.

May almighty God bless you,

the Father, and the Son, and the Holy Spirit.

Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended, alleluia, alleluia. Or:

Go in peace, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.